



# CITY OF OCEANSIDE AGENDA

**Joint Meetings of the Oceanside City Council, Oceanside Small Craft Harbor District Board of Directors (HDB), Oceanside Community Development Commission (CDC), and Oceanside Public Financing**

**Information for the April 23, 2025 City Council Meeting**

Members of the public have the option to watch the meeting on KOCT Cox Channel 19 (live streaming service available at [www.koct.org/channel-19](http://www.koct.org/channel-19)) or watch via Zoom or attend in person.

**Zoom Information:**

To watch the meeting via Zoom please use the URL below. Please note that this is for viewing only; if you wish to make comments on any of the items in the agenda you must attend in person.

<https://us02web.zoom.us/j/83234252787?pwd=bydJLMQetUt5n6FESSPeIcEfwJuBvT.1>

Zoom Meeting ID: **832 3425 2787**

Passcode: **717926**

**Phone Information:**

To join the meeting by phone, dial **669-900-9128**.

Zoom Meeting ID: **832 3425 2787**

If you wish to provide a comment to the City Council, but are not interested in speaking during the meeting, you may email your comments to the City Clerk ([CityClerk@OceansideCA.org](mailto:CityClerk@OceansideCA.org)). All comments must be sent via email by 4 PM on the day of the meeting. All timely received comments will be provided to the City Council prior to the meeting and made a part of the record of the meeting. ***Please note that these comments will not be read aloud during the meeting.***



# **CITY OF OCEANSIDE AGENDA**

**Joint Meetings of the Oceanside City Council, Oceanside Small Craft Harbor District Board of Directors (HDB), Oceanside Community Development Commission (CDC), and Oceanside Public Financing Authority (OPFA)**

**April 23, 2025**

**Council Chambers  
300 North Coast Highway  
Oceanside, CA 92054**

**Mayor**  
**HDB President**  
**CDC Chair**  
**OPFA Chair**  
Esther Sanchez

**City Clerk**  
**HDB Secretary**  
**CDC Secretary**  
**OPFA Secretary**  
Zeb Navarro

**Deputy Mayor**  
**HDB Vice President**  
**CDC Vice Chair**  
**OPFA Vice Chair**  
Eric Joyce

**City Treasurer/HDB/CDC/OPFA Treasurer**  
Phyllis Dominguez

**Councilmembers**  
**HDB Directors**  
**CDC Commissioners**  
**OPFA Directors**

Jimmy Figueroa  
Rick Robinson  
Peter Weiss

**City Manager**  
**HDB Administrative Officer**  
**CDC Executive Director**  
**OPFA Executive Director**  
Jonathan Borrego

**City Attorney**  
**HDB Attorney**  
**CDC General Counsel**  
**OPFA General Counsel**  
T. Steven Burke, Jr.

The Mayor and City Council also serve as the Small Craft Harbor District Board of Directors, the Community Development Commission, and the Oceanside Public Financing Authority.

**3:30 P.M. – ROLL CALL****CITY COUNCIL, HDB, CDC, OPFA CLOSED SESSION ITEMS**

1. CONFERENCE WITH LABOR NEGOTIATOR ON STATUS [25-581](#)  
OF NEGOTIATIONS PREVIOUSLY AUTHORIZED IN  
OPEN SESSION (SECTION 54957.6)  
CONFERENCE WITH LABOR NEGOTIATOR - Negotiator:  
City Manager; employee organizations: Oceanside Police  
Officers' Association (OPOA), Oceanside Police Officers'  
Association - Non-Sworn (OPOA-NS), Oceanside  
Firefighters' Association (OFA), Oceanside Police  
Management Association (OPMA), Management  
Employees of the City of Oceanside (MECO), Oceanside  
City Employees' Association (OCEA), Oceanside Fire  
Management Association (OFMA), Oceanside Marine  
Safety Employees' Association (OMSEA), Western Council  
of Engineers (WCE), and Unrepresented
  
2. LITIGATION OR OTHER ADVERSARY PROCEEDING [25-756](#)  
(E.G., ADMINISTRATIVE HEARING, ARBITRATION)  
(SECTION 54956.9(d))  
(A) CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION (SECTION 54956.0)  
Significant exposure to litigation pursuant to Section  
54956.9(d)(2), (e)(3): One case involving a significant  
exposure to litigation. The facts justifying a closed session  
briefing are set forth in a communication from YIMBY Law  
to the City of Oceanside dated January 22, 2025.

**5:00 P.M. – ROLL CALL****INVOCATION**

Fr. William Kernan, Pastor, Saint Margaret Parish

**PLEDGE OF ALLEGIANCE****PROCLAMATIONS AND PRESENTATIONS**

Proclamation in Honor of National Fair Housing Month 2025

Proclamation in Honor of 2024-2025 Miss Oceanside, Miss Teen Oceanside, & Their Princesses

Mayor Business Spotlight: Flip Flop Shops Oceanside, Business Owners Shelby & Roma Nichols

## Oceanside Employee Recognition Awards

**CLOSED SESSION REPORT****CONSENT CALENDAR ITEMS**

*All items listed on the Consent Calendar are considered to be routine matters or formal documents covering previous City Council/HDB/CDC/OPFA instructions. The items listed on the Consent Calendar may be enacted by a single vote. There will be no separate discussion of any Consent Calendar items unless requested by members of the City Council/HDB/CDC/OPFA or the public through submittal of Request to Speak form prior to the commencement of this agenda item.*

3. City Council/ HDB/ CDC/ OPFA: Staff recommends that the City Council/Harbor Board/CDC/OPFA approve the waiving of reading of the text of all ordinances and the text and title of all resolutions included in this agenda. Unanimous approval of the City Council/Harbor Board/CDC/OPFA is required. [25-752](#)
4. City Council/ HDB/ CDC/ OPFA: Accept City Clerk's Action Minutes of the Small Craft Harbor District Board of Directors, Community Development Commission, City Council, and Oceanside Public Financing Authority of the April 9, 2025 Regular Meeting [25-739](#)
5. City Council: Staff recommends that the City Council approve a purchase order to American Ramp Company, in an amount not to exceed \$1,000,000, for design and installation of a pump track at El Corazon Park Site 1 and authorize the Financial Services Director, or designee, to execute the purchase order. [25-671](#)
6. City Council: Staff recommends that the City Council approve Amendment 2 to the Property Use Agreement with West Coast Tomato Growers, Inc., for the non-exclusive use of 9.2 acres of City-owned property for agricultural farming, extending the term of the agreement through June 30, 2028, for a three-year minimum total revenue of \$18,000, and authorize the City Manager to execute the amendment upon receipt of all supporting documents. [25-709](#)

7. City Council: Staff recommends that the City Council approve [25-703](#) Amendment 2 to the Lease Agreement with Kruger/Wilkinson Trust for use of the premises located at 804 Pier View Way, Suite 101 and 105, by the READS Literacy Program, extending the term of the Agreement through September 30, 2028, for a three-year minimum total cost of \$225,449; and authorize the City Manager to execute the amendment upon receipt of all supporting documents.
8. City Council: Staff recommends that the City Council approve [25-679](#) Amendment 3 to the Professional Services Agreement (PSA) with CR Associates, in an amount not to exceed \$1,561,720, for a total revised contract amount not to exceed \$4,273,495, for additional design services for the proposed College Boulevard Widening Project; and authorize the City Manager to execute the amendment upon receipt of all supporting documents.
9. City Council: Staff recommends that the City Council approve [25-668](#) Amendment 4 to the Professional Services Agreement (PSA) with Schmidt Design Group, in the amount of \$111,134 for a revised contract amount of \$733,624, to perform additional design services for the El Corazon Park Site 1 project; and authorize the City Manager to execute the amendment upon receipt of all supporting documents.
10. HDB: Staff recommends that the Harbor District Board of Directors approve Amendment 5 to the Percentage Property Lease Agreement with Charles Brammer, dba Chic's Custom Canvas, for the leased premises at 1400 Harbor Drive North, Suites "A", "B" & "C", for a one-year minimum total revenue of \$18,386; and authorize the Administrative Officer to execute the amendment.
11. HDB: Staff recommends that the Harbor District Board of Directors approve Amendment 4 to the Percentage Property Lease Agreement with Oceanside Harbor Fuel Dock and Mini Mart, Inc. for the premises located at 1380 North Pacific Street, approve a rent abatement for April and May minimum and percentage rents; and authorize the Administrative Officer to execute the amendment. [25-733](#)

12. City Council: Staff recommends that the City Council approve a Legal Services Agreement (“Agreement”) with Brown and Winters (“B&W”) on a contingency fee basis for various insurance coverage related tasks related to City of Oceanside environmental sites and authorize the City Attorney to execute all necessary documents for implementation of same. [25-747](#)
13. City Council: Staff recommends that the City Council approve an Animal Services Agreement with the San Diego Humane Society and S.P.C.A. for animal shelter and animal control services throughout the City of Oceanside from July 1, 2025 through June 30, 2028 at a cost of \$2,329,260 for the first year and a total amount not to exceed \$7,635,547 over the three-year term; appropriate \$46,530 from Unassigned General Fund to the Humane Society account; and authorize the City Manager to execute the agreement upon receipt of all supporting documents. [25-702](#)
14. City Council: Staff recommends that the City Council approve a Memorandum of Understanding (MOU) between the City of Oceanside (Oceanside) and the City of Vista (Vista), for a not to exceed amount of \$150,000, establishing that Vista will be responsible for the design and construction of the Protected Bike Lanes Project (Project), which includes the segment on South Melrose Drive immediately north of and south of Cannon Road while Oceanside will be responsible for the associated costs to construct the protected bike lanes on South Melrose Drive within Oceanside’s City limits and remain responsible for the costs and continued maintenance of the portion of the Project installed within Oceanside’s boundaries; appropriate \$130,000 from SB-1 fund; and authorize the City Manager, or designee, to execute the MOU. [25-695](#)
15. City Council: Staff recommends that the City Council adopt the following resolutions for the Oceanside Lighting District, Assessment District No. 2-1991 so as to initiate the proceedings for the renewal thereof by: 1) directing the City Engineer to prepare an Engineer’s Report; 2) approving the Engineer’s Report as prepared or modified; 3) declaring the intent to levy and collect assessments for FY 2025-26 and setting a public hearing for June 4, 2025, at 6:00 p.m. in the City Council Chambers regarding the proposed assessments. [25-684](#)

16. City Council: Staff recommends that the City Council adopt the following resolutions for each of the City's eleven Landscape Maintenance Districts initiating the proceedings for renewal of the districts: 1) directing the City Engineer to prepare a report regarding the improvements and the proposed assessments for FY 2025-26; 2) approving the Engineer's Reports as prepared or modified for FY 2025-26; and 3) declaring an intent to levy and collect assessments for FY 2025-26 and setting a public hearing for June 4, 2025, at 6:00 p.m. in the City Council Chambers regarding the proposed assessments. [25-687](#)
17. City Council: Staff and the Police and Fire Commission recommend that the City Council accept and appropriate \$264,816 in grant funds from the State of California Enhancing Law Enforcement Activities Subaccount (ELEAS) awarded to the City for the Citizen's Option for Public Safety (COPS) 2024 Grant Program; and authorize the City Manager, or designee, to execute all grant documents. [25-689](#)
18. City Council: Staff recommends that the City Council adopt a resolution approving Final Map No. RT19-00002 for the proposed 513 N Freeman project and authorize the City Clerk to record the Final Map with the San Diego County Recorder. [25-673](#)
19. City Council: Staff recommends that the City Council adopt a resolution authorizing the City to apply for a grant funding opportunity to develop an Active Transportation Plan. The application is for a San Diego Association of Governments (SANDAG) Smart Growth Incentive Program (SGIP) grant in the amount of \$650,000. [25-710](#)
20. City Council: Staff recommends that the City Council receive and file the Downtown Oceanside Property and Business Improvement District's (DTOPBID) annual report for 2023-2024. [25-661](#)

### **GENERAL ITEMS**

*General Items are normally heard after any 6:00 p.m. Public Hearing Items. However, if time permits, some General Items may be heard prior to any 6:00 p.m. Public Hearing Items, following the Consent Calendar. Ordinances may be introduced at this time. The City Council/HDB/CDC/OPFA has adopted a policy that it is sufficient to read the title of ordinances at the time of introduction and adoption, and that full reading of ordinances may be waived. After the City Attorney has read the titles, the City Council/HDB/CDC/OPFA may introduce the ordinances in a single vote.*

21. City Council: Staff recommends that the City Council adopt the [25-745](#) resolution approving an amendment to the employment agreement between the City and City Manager Jonathan Borrego, to be effective May 1, 2025.

A) Report by Rob O'Brien, Deputy City Manager  
B) Discussion  
C) Recommendation – adopt resolution

22. City Council: Staff recommends that the City Council approve a [25-690](#) 13-month Drone as First Responder (DFR) pilot program and a Real-Time Crime Center (RTCC); approve a purchase order to Flying Lion, Inc. for staffing of a visual observer position in an amount not to exceed \$143,600; authorize the purchase as a sole source; and authorize the Financial Services Director, or designee, to execute the purchase order.

A) Report by Michael Provence, Police Lieutenant  
B) Discussion  
C) Recommendation – approve program and purchase order

## **6:00 P.M.**

### **PUBLIC HEARING ITEMS**

*Public hearing items are "time-certain" and are heard beginning at 6:00 p.m. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the 6:00 p.m. public hearing schedule.*



- 23. City Council:** Staff recommends that the City Council (1) hold a public [25-714](#) hearing; (2) adopt the Resolution of the City Council of the City of Oceanside, California, Acting as the Legislative Body of the City of Oceanside Community Facilities District No. 2023-1 (North River Farms Public Facilities), Approving a Second Amendment to the Rate and Method of Apportionment and Decreasing the Amount of Bonded Indebtedness and Calling an Election therein; (3) direct the City Clerk to hold the election; (4) adopt the Resolution of the City Council of the City of Oceanside, California, Acting as the Legislative Body of the City of Oceanside Community Facilities District No. 2023-1 (North River Farms Public Facilities), Certifying the Results of the April 23, 2025, Special Election; and (5) introduce the Ordinance of the City Council of the City of Oceanside, California, Acting as the Legislative Body of the City of Oceanside Community Facilities District No. 2023-1 (North River Farms Public Facilities) Authorizing the Levy of a Special Tax Within Such District.

- A) Mayor opens public hearing
- B) Mayor requests disclosure of Councilmember and constituent contacts and correspondence
- C) Clerk presents correspondence and/or petitions
- D) Testimony beginning with Jill Moya, Financial Services Director
- E) Recommendation - adopt resolutions and introduce ordinance

- 24. City Council:** Staff recommends that the City Council introduce an [24-506](#) ordinance amending Chapter 29 of the Oceanside City Code to establish wastewater system capacity buy-in fee adjustments; introduce an ordinance amending Chapter 37 of the Oceanside City Code to establish water system buy-in fee adjustments; and direct staff to implement the capacity buy-in fee adjustments.

- A) Mayor opens public hearing
- B) Mayor requests disclosure of Councilmember and constituent contacts and correspondence
- C) Clerk presents correspondence and/or petitions
- D) Testimony beginning with John McKelvey, Principal Management Analyst
- E) Recommendation - introduce ordinances and direct staff

- 25. City Council:** Staff recommends that the City Council adopt a resolution [25-761](#) upholding Planning Commission Resolution No. 2024-P16 approving Development Plan (D23-00009), and Density Bonus (DB23-00004) on a 1.739 -acre site located at 503 Vista Bella. This item will not be heard on April 23, 2025.

- A) Mayor opens public hearing
- B) Mayor requests disclosure of Councilmember and constituent contacts and correspondence
- C) Clerk presents correspondence and/or petitions
- D) Testimony beginning with Manuel Baeza, Principal Planner
- E) Recommendation - adopt resolution

**This item will be continued to the City Council meeting on May 21, 2025.**

### **PUBLIC COMMUNICATIONS ON OFF-AGENDA ITEMS**

*No action will be taken by the City Council/HDB/CDC/OPFA on matters in this category unless it is determined that an emergency exists or that there is a need to take action that became known subsequent to the posting of the agenda. The presiding officer may hear non-agenda items at any time after the 5:00 p.m. meeting is called to order.*

- 26.** Advance written request to reserve time to speak: [25-758](#)

- a. Ken Leighton – The Navigation Center
- b. Tim Gordon – Oceanside ADU Ordinance Water Meter Upsize Fees

- 27.** Communications from the public regarding items not on this [25-759](#) agenda

### **MAYOR AND/OR COUNCILMEMBER ITEMS**

### **GENERAL COUNCILMEMBER COMMENTS**

### **ADOPTION OF ORDINANCES**

*The following items are ordinances for adoption by the City Council/HDB/CDC/OPFA. Ordinances are laws of the City of Oceanside and require introduction and adoption at two separate City Council meetings (urgency ordinances are an exception, and may be introduced and adopted at one meeting as an emergency measure). The City Council/HDB/CDC/OPFA has adopted a policy that it is sufficient to read the title of ordinances at the time of introduction and adoption, and that full reading of ordinances may be waived. After the City Attorney has read the titles, the City Council/HDB/CDC/OPFA may adopt the ordinances below in a single vote. There will be no discussion of the items unless requested by members of the City Council/HDB/CDC/OPFA or the public through submittal of a Request to Speak form prior to the commencement of this agenda item.*

**ADJOURNMENT**

**INFORMATION TO THE PUBLIC CONCERNING THE CITY COUNCIL/  
HARBOR DISTRICT BOARD OF DIRECTORS (HDB)/  
COMMUNITY DEVELOPMENT COMMISSION (CDC)/  
OCEANSIDE PUBLIC FINANCING AUTHORITY (OPFA) MEETING**

**1. GENERAL INSTRUCTIONS TO PERSONS WISHING TO ADDRESS THE CITY COUNCIL/HDB/CDC/OPFA**

- A. Request to Speak Submittals - Individuals wishing to address the City Council/HDB/CDC/OPFA on matters on the agenda other than Public Hearing items must sign up to speak at the Speaker Kiosk (iPad) or submit a "Request to Speak" form in person to the City Clerk.

You may request to speak at any time following the start of the meeting, but the request must be submitted prior to the initiation of the portion of the agenda containing the item you wish to address (e.g., Consent Calendar, Public Communications, General Items).

When the presiding officer invites public input, the City Clerk will call the names of those who submitted requests to speak which will also appear on the screen. As your name is called and appears on the screen, please approach either of the public podiums.

To facilitate organized presentations for a public hearing, general item or non-agenda public comment, a representative of a group of persons may submit a request to speak on behalf of the group. The representative must identify the group and list not fewer than four members of the group who must be present when the item is called and all members of the group must remain in the council chambers for the duration of the presentation. The presentation on behalf of the group shall not exceed 10 minutes. The other members of the organized presentation group shall not be entitled to speak on the item.

- B. Addressing the City Council/HDB/CDC/OPFA - The presiding officer may request that each person addressing the City Council/HDB/CDC/OPFA state their name for the record and state if they represent an organization or other persons. All remarks shall be addressed to the governing body as a whole. Questions shall not be asked of the governing body or staff without obtaining permission from the presiding officer. Visual aids (slides and photographs, etc.) may be used as part of your presentation but must be confined within the time allowed per speaker. Hard copies of the presentation materials may be provided to the City Clerk for distribution to the Council at the meeting.

No flash drives may be utilized on City-owned devices. PowerPoint presentations and other materials to be presented electronically must be emailed to the City by 10:00 a.m. the Wednesday one week prior to the Council meeting. The file size may not exceed 5mb and should be emailed to: [Presentation@oceansideca.org](mailto:Presentation@oceansideca.org)

- C. Time Limits for Speakers - There is a 3-minute limit for all persons addressing the City Council/HDB/CDC/OPFA, except as noted below. Speakers may not cede their time to another speaker, except as provided in Section 1A. There is a series of three lights at each speaker's podium. When the speaker begins, the green light is lit. When only one minute remains for speaking, the yellow light appears. This indicates that it is time for the speaker to conclude his or her comments. When the speaker time has expired, a red flashing light will appear.
- D. Written Communications Concerning Matters on the Agenda - Written comments or correspondence on agenda items received at least 4 hours prior to the beginning of the meeting will be distributed to the City Council/HDB/CDC/OPFA and made part of the record. It is their

policy, however, that such correspondence shall not be read aloud at the meeting. Any correspondence should be mailed or delivered to the City Clerk, as well as the Mayor and City Council, City of Oceanside, 300 N. Coast Highway, Oceanside, CA 92054, or emailed to [CityClerk@oceansideca.org](mailto:CityClerk@oceansideca.org)

- E. Lobbyist Registration - If you are speaking before Council to try to influence a municipal decision and you are being paid to represent a client in the matter, you may need to register as a lobbyist and identify yourself as such before the City Council. See the City Clerk's information about lobbying or review Chapter 16C of the City Code. Both can be found on the City's Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us).

## 2. **PUBLIC HEARING ITEMS**

Certain actions of the City Council/HDB/CDC/OPFA require public hearings. These can include land use and zoning matters, nuisance abatements, and items concerning bond financing. Public hearings typically involve a staff presentation, followed by testimony by the appellant(s) and applicant(s), where applicable. Following that, public testimony is invited.

Persons who wish to testify on a public hearing item do NOT need to fill out a "Request to Speak" form. After the hearing is opened for public testimony, the presiding officer will invite speakers to the podium. Each individual is limited to speak for no more than three minutes. If multiple speakers are present, however, the time allotted per speaker may be less than three minutes in order to accommodate everyone wishing to speak.

Where applicable, public hearing applicants and appellants will each be given 20 minutes total time to speak, including rebuttal. In cases where there are multiple applicants and/or appellants, a total of 30 minutes for all appellants and 30 minutes time for all applicants will be allowed. In such cases, the time will be divided equally, unless otherwise divided by mutual consent of the applicants or appellants.

**Public Hearing items are "time-certain" and are heard beginning at 6:00 p.m., regardless of how far the City Council has progressed with its other agenda items. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the public hearing schedule.**

## 3. **PUBLIC COMMUNICATIONS**

These are items on each meeting agenda for members of the public to speak regarding matters within the jurisdiction of the City Council/HDB/CDC/OPFA, but not otherwise already on the agenda. Requests to speak may be initiated either in writing in advance to the City Manager's Office or by submitting a "Request to Speak" slip as specified in Section 1A above. Each speaker will be allowed up to 3 minutes to speak. Priority will be given to speakers in the order the requests to speak were received. The presiding officer may hear non-agenda items at any time after the 5:00 p.m. meeting is called to order.

- A. Advance Written Request to Speak must be received by the City Manager's office no later than 10:00 a.m., the Wednesday prior to the meeting.
- B. Communications on Matters not on the Agenda require applicants to complete a request to speak slip pursuant to Section 1A above.

## 4. **CONSENT CALENDAR ITEMS**

All items listed on the Consent Calendar are considered to be routine matters or formal documents covering previous instructions from the governing body. All of the items listed on the Consent Calendar may be enacted by a single vote. There will be no separate discussion of Consent Calendar items unless members of the governing body, the City staff or the public request discussion on specific

Consent Calendar items. If a member of the public wishes to speak on a Consent Calendar item, a request to speak must be submitted **prior** to the Consent Calendar being called.

5. **REGULAR MEETING SCHEDULE**

Joint City Council/HDB/CDC/OPFA meetings are typically scheduled on two Wednesdays of each month and generally follow the format listed below. Agendas for specific meetings are available to the public prior to the meeting. Please see page iv, Section 7, for more details.

3:30 p.m. City Council/HDB/CDC/OPFA Closed Session

5:00 p.m. City Council/HDB/CDC/OPFA Regular Business

6:00 p.m. City Council/HDB/CDC/OPFA Public Hearings, if applicable

**Public hearing items are "time-certain" and are heard beginning at 6:00 p.m. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the 6:00 p.m. public hearing schedule.**

Because all meetings are jointly convened, there may be business of the City Council, Harbor District Board of Directors, Community Development Commission, or Oceanside Public Financing Authority conducted at any of the scheduled times. All items will clearly identify which of the four governing bodies are acting on the item.

A complete listing of regular scheduled meetings is available from the City Clerk's office at (760) 435-3000 or on the City of Oceanside Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us).

6. **WORKSHOPS**

From time to time the City Council may schedule a specially noticed Workshop or meeting to discuss a particular topic in greater depth than would be possible at a regular meeting. All such meetings are open to the public.

At a Workshop Meeting, the City Council may vote on any properly agendized matter, and public input is provided for on the agenda.

7. **AGENDA POSTING AND AVAILABILITY**

This agenda has been posted at least 72 hours prior to the meeting at the Civic Center Plaza, 300 North Coast Highway in the kiosk near the Library. The agenda, including backup reports, will be posted on the City's Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us) and will be available for public review during business hours by no later than the Monday preceding the meeting at the City Clerk's Office, Second Floor City Hall North, 300 North Coast Highway

Written materials relating to an item on this agenda that are distributed to the City Council/HDB/CDC/OPFA within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office (location above), during normal business hours. Such written materials will also be made available on the City of Oceanside's Web site, subject to staff's ability to post the documents before the regularly scheduled meeting.

8. **AGENDA BROADCASTS ON CHANNEL 19**

The regular City Council/HDB/CDC/OPFA meetings will be broadcast live on the Government Access Channel 19 by Oceanside Community Television (KOCT) and re-broadcast during the week following the meeting. Please refer to KOCT's program schedule for dates and times of re-broadcasts. Videotape of this meeting is available for public reference in the Oceanside Main Library, 330 North Coast Highway.

9. **ASSISTANCE TO PERSONS WITH DISABILITIES**

If you have special needs because of a disability which make it difficult for you to participate in the meetings, please contact the City Clerk at 300 North Coast Highway, Oceanside, CA, telephone (760) 435-3000 by noon the Monday preceding the meeting. The City of Oceanside will attempt to make arrangements to accommodate your disability.