



# CITY OF OCEANSIDE AGENDA

**Joint Meetings of the Oceanside City Council, Oceanside Small Craft Harbor District Board of Directors (HDB), Oceanside Community Development Commission (CDC), and Oceanside Public Financing**

**Information for the June 17, 2026 City Council Meeting**

**Ways to View the Meeting Live:**

- View on Legistar via the City's website: <https://oceanside.legistar.com/Calendar.aspx>  
Find the desired meeting date, and click "In Progress" in the Video column to view the live meeting feed.
- View on KOCT Cox Channel 19 or via KOCT website at [www.koct.org/channel-19](http://www.koct.org/channel-19)
- View past meetings on the City's website <https://oceanside.legistar.com/Calendar.aspx>, the City's YouTube page <https://www.youtube.com/user/CityofOceanside>, or KOCT TV

Please note that this is for viewing only; if you wish to make comments on any of the items in the agenda you must attend in person.



# **CITY OF OCEANSIDE AGENDA**

**Joint Meetings of the Oceanside City Council, Oceanside Small Craft Harbor District Board of Directors (HDB), Oceanside Community Development Commission (CDC), and Oceanside Public Financing Authority (OPFA)**

**June 17, 2026**

Council Chambers  
300 North Coast Highway  
Oceanside, CA 92054

**Mayor**  
**HDB President**  
**CDC Chair**  
**OPFA Chair**  
Esther Sanchez

**City Clerk**  
**HDB Secretary**  
**CDC Secretary**  
**OPFA Secretary**  
Zeb Navarro

**Deputy Mayor**  
**HDB Vice President**  
**CDC Vice Chair**  
**OPFA Vice Chair**  
Eric Joyce

**City Treasurer/HDB/CDC/OPFA Treasurer**  
Phyllis Dominguez

**Councilmembers**  
**HDB Directors**  
**CDC Commissioners**  
**OPFA Directors**  
Jimmy Figueroa  
Rick Robinson  
Peter Weiss

**City Manager**  
**HDB Administrative Officer**  
**CDC Executive Director**  
**OPFA Executive Director**  
Jonathan Borrego

**City Attorney**  
**HDB Attorney**  
**CDC General Counsel**  
**OPFA General Counsel**  
T. Steven Burke, Jr.

The Mayor and City Council also serve as the Small Craft Harbor District Board of Directors, the Community Development Commission, and the Oceanside Public Financing Authority.

**3:30 P.M. – ROLL CALL****CITY COUNCIL, HDB, CDC, OPFA CLOSED SESSION ITEMS**

1. CONFERENCE WITH LABOR NEGOTIATOR ON STATUS OF NEGOTIATIONS PREVIOUSLY AUTHORIZED IN OPEN SESSION (SECTION 54957.6) [26-1547](#)

CONFERENCE WITH LABOR NEGOTIATOR - Negotiator: City Manager; employee organizations: Oceanside Police Officers' Association (OPOA), Oceanside Police Officers' Association - Non-Sworn (OPOA-NS), Oceanside Firefighters' Association (OFA), Oceanside Police Management Association (OPMA), Management Employees of the City of Oceanside (MECO), Oceanside City Employees' Association (OCEA), Oceanside Fire Management Association (OFMA), Oceanside Marine Safety Employees' Association (OMSEA), Western Council of Engineers (WCE), and Unrepresented

2. CONFERENCE WITH REAL PROPERTY NEGOTIATOR [26-1548](#)  
(SECTION 54956.8)  
1. Property: 4.38 acres of land located on Nelms Street (APN 145-010-15-01 and 145-010-15-02);  
Negotiating parties: City of Oceanside and Darren D. Hudson;  
Negotiator for the City: Vicki Gutierrez, Real Estate Manager  
Under Negotiations: Price and terms for the acquisition of real property

3. LITIGATION OR OTHER ADVERSARY PROCEEDING [26-1560](#)  
(E.G., ADMINISTRATIVE HEARING, ARBITRATION)  
(SECTION 54956.9(d))

(A) CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION (Section 54956.9(d)(2))

1. Significant Exposure to Litigation - One Case

Facts and circumstances that might result in litigation against the local agency but which the local agency believes are not yet known to a potential plaintiff or plaintiffs, which facts and circumstances need not be disclosed. (Gov. Code section 54956.9(e)(1).)

### **5:00 P.M. – ROLL CALL**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **PROCLAMATIONS AND PRESENTATIONS**

Proclamation in Honor of National Parks & Recreation Month, July 2026

Proclamation in Honor of Oceanside Fire Department Chief David Parsons - 30 Years of Excellent Leadership and Service

#### **CLOSED SESSION REPORT**

#### **CONSENT CALENDAR ITEMS**

*All items listed on the Consent Calendar are considered to be routine matters or formal documents covering previous City Council/HDB/CDC/OPFA instructions. The items listed on the Consent Calendar may be enacted by a single vote. There will be no separate discussion of any Consent Calendar items unless requested by members of the City Council/HDB/CDC/OPFA or the public through submittal of Request to Speak form prior to the commencement of this agenda item.*

4. City Council/ Staff recommends that the City Council/Harbor [26-1551](#)  
HDB/CDC/ Board/CDC/OPFA approve the waiving of reading of the  
OPFA: text of all ordinances and the text and title of all resolutions  
included in this agenda. Unanimous approval of the City  
Council/Harbor Board/CDC/OPFA is required.

5. City Council/ HDB/CDC/ OPFA: Accept City Clerk's Action Minutes of the Small Craft Harbor District Board of Directors, Community Development Commission, City Council, and Oceanside Public Financing Authority of the May 20, 2026 Regular Meeting. [26-1550](#)
  
6. City Council: Staff recommends that the City Council approve two Addition to Fleet (ATF) vehicles for the Fire Department; a purchase order for Olathe Ford Sales, Inc (Olathe) in the amount of \$156,272, for one Ford F-250 truck, and one Ford Transit 12-passenger van; a purchase order to Johnson Equipment Company, in the amount of \$75,908, for upfitting of the Ford F-250; a purchase order to Workhorse Graphics, in the amount of \$1,800, for the decals on both vehicles; and authorize the Financial Services Director, or designee, to execute the purchases order upon receipt of all supporting documents. [26-1521](#)
  
7. City Council: Staff recommends that the City Council approve two Addition to Fleet (ATF) vehicles for the Police Department; a purchase order for Enterprise Fleet Management (Enterprise), in the amount of \$193,074, for one Ford Police Interceptor unit and one Ford F-150 Police Responder Unit; approve a \$10,000 contingency fee to account for any changes to costs of procurement and/or upfitting; authorize the Financial Services Director, or designee, to execute the purchases order upon receipt of all supporting documents. [26-1520](#)
  
8. City Council: Staff recommends that the City Council approve a Purchase Order with DiscoverIT in the amount of \$220,235 to replace hardware that stores and configures video for various security cameras throughout the City; approve the purchase as a sole source procurement; appropriate \$163,091 from the Information Services Reserve fund; and authorize the Finance Director or their designee to execute the purchase order. [26-1506](#)

9. City Council: Staff recommends that the City Council approve Change Order No. 2, in the amount of \$25,000, to the purchase order Life Assist Inc. for the Emergency Medical Supplies (EMS), for a total contract amount of \$135,000; and authorize the Financial Services Director, or designee, to execute the change order. [26-1507](#)
10. City Council: Staff recommends that the City Council approve annual expenditures and purchase orders, as applicable, for materials, services, supplies, and equipment for the Fire Department in amounts over \$100,000 for FY 2026-27, for a total amount of \$2,558,318; and authorize the Financial Services Director, or designee, to execute the purchase orders and related agreements as necessary. [26-1527](#)

11. City Council: Staff recommends that the City Council approve annual [26-1518](#) purchase orders and change orders for services, supplies, and materials in amounts over \$100,000 for FY 2026-27 for routine and recurring maintenance, repairs, and operations, including sole source approvals in a total amount of \$3,795,000, for the Public Works Department; approve a Public Works Agreement (PWA) with Charles Doherty Concrete Inc (Doherty Concrete) in the amount of \$1,599,464; approve Amendment 2 to the Rancho Del Oro Landscape PWA for AB1572 Nonfunctional Turf Compliance, in the amount of \$555,409 plus a contingency of \$15,000 for a total amendment amount of \$570,409 and a revised contract amount of \$1,490,409; approve Amendment 1 to the Brightview Landscape Services PWA for AB1572 Non-Functional Turf compliance in the amount of \$400,000 for a revised total contract amount of \$3,584,529; appropriate \$470,409 from the Assigned General Capital projects account 501.3020; approve an increase to the Executive Pros FY 2025-26 purchase order in the amount of \$20,000; approve an increase to the Golden Eagle Management FY 2025-26 purchase order in the amount of \$80,000; approve a purchase order to Battista Floor Covering LLC in the amount of \$18,800 for the repair of El Corazon Senior Center flooring; appropriate \$18,800 from the Assigned Parks & Rec Building Maintenance fund to the Parks & Rec Building Maintenance account; appropriate \$80,000 from the City Building Services Unrestricted Fund Balance 851.3100.0002; and authorize the City Manager, or designee, to execute the amendments upon receipt of all supporting documents; and authorize the Financial Services Director, or designee, to execute the purchase orders and change orders.

12. City Council: Staff recommends that the City Council: [26-1513](#)
1. Accept and appropriate the grant award from the Regional Task Force on Homelessness (RTFH) in the amount of \$472,843;
  2. Approve the Professional Services Agreement (PSA) with Interfaith Community Services (ICS) for diversion-focused services in the amount not to exceed \$303,716;
  3. Approve budget for lease agreement with Kruger/Wilkinson Trust for office space located at 804 Pier View Way, Suites 208 and 209 to house ICS staff;
  4. Approve funding in the amount of \$100,000 for FY 2026-27 for the continuation of Resolution Strategies Services.
  5. Authorize the City Manager or Designee to execute all relevant documents and agreements upon receipt of all supporting documentation.
13. City Council: Staff recommend that the City Council: [26-1459](#)
- a. Approve annual purchase orders, agreements, and amendments with various vendors for the purchase of equipment, supplies, materials and services for the Water Utilities Department, in amounts over \$100,000 for FY 2026-27 for a total not-to-exceed amount of \$9,227,279 (includes \$120,000 from Public Works for Cintas Uniform Contract).
  - b. Approve the purchase of chemicals in amounts over \$100,000 from various Water Utilities Department funds; authorize the Financial Services Director, or designee, to shift funds between the various suppliers for FY 2026-27, without returning to Council, so long as the budget of \$4,670,660 is not exceeded;
  - c. Approve a five-year professional services agreement with VertexOne for a total contract amount not to exceed \$566,416;
  - d. authorize the Financial Services Director, or designee, to execute the purchase orders;
  - e. Authorize the City Manager, or designee, to execute the agreements and amendments upon receipt of all supporting documents.

14. City Council: Staff recommends that the City Council approve a [26-1514](#) Professional Services Agreement (PSA) with Interfaith Community Services (ICS), in the amount of \$233,000, for operation of Oceanside Bridge Housing for Fiscal Year (FY) 2026-27, and authorize the City Manager to execute the agreement upon receipt of all supporting documents.
15. City Council: Staff recommends that the City Council approve a [26-1549](#) Professional Services Agreement (PSA) with Stephen Dalton Architects (SDA), in the amount of \$116,633, to conduct a Feasibility Analysis Report for the Harbor Marine Safety Unit Modular Building Project; and authorize the City Manager, or designee, to execute the agreement upon receipt of all supporting documents.
16. City Council: Staff recommends that the City Council approve a [26-1516](#) Professional Services Agreement in the amount of \$100,000 and a Property Use Agreement with Eastside United Community Action Network, Inc., dba EUCAN, for use of the Junior Seau Club 55 Fitness Center located at 448 Country Club Lane, to provide health and fitness related services to seniors and youth related services pursuant to the terms of the property use agreement, and appropriate \$5,000 for the two-year term for building maintenance expenses; and authorize the City Manager to execute the agreements upon receipt of all supporting documents.
17. City Council: Staff recommends that the City Council: [26-1512](#)
1. Approve a Professional Services Agreement (PSA) with Interfaith Community Services (ICS), in the amount of \$1,175,000, for Fiscal Year 2026-27, supporting continued provision of outreach, case management, and stabilization services along the State Route 78 corridor;
  2. Approve a Professional Services Agreement with Interfaith Community Services (ICS), in the amount of \$1,373,195, for FY 2026-27 for continuation of the Rapid Rehousing Program Services targeting high-acuity unsheltered individuals;
  3. Authorize the City Manager or designee to execute all relevant documents and agreements upon receipt of all supporting documentation.

- 18. City Council:** Staff recommends that the City Council approve an [26-1556](#) Amendment to Professional Services Agreement (PSA) with Athens Administrator for Third-Party Administration (TPA) of Workers' Compensation claims for an additional amount up to \$37,500 for contract administration; and authorize the City Manager (or designee) to execute the agreement.
- 19. City Council:** Staff recommends that the City Council approve [26-1424](#) Amendment 1 in the amount of \$73,264 for a total not to exceed amount of \$138,440 to the Public Works Agreement with Rancho Del Oro Landscape & Maintenance, Inc for landscape maintenance services for El Corazon medians, the Senior Center & Aquatic Center, and the City owned property located at 3127-3135 Oceanside Blvd, for a one-year term effective July 1, 2026 to expire on June 30, 2027, for a total contract amount of \$138,440; authorize the City Manager to execute the amendment upon receipt of all supporting documents, and authorize the Financial Services Director, or designee to execute the purchase order.
- 20. City Council:** Staff recommends that the City Council approve [26-1458](#) Amendment 2 to the Professional Services Agreement (PSA) with The Code Group, Inc., dba VCA Code ("VCA Code"), in the amount of \$300,000 for FY 2026-2027 for a revised contract amount of \$1,000,000, to perform additional building review and permit technician services; and authorize the City Manager to execute the amendment.
- 21. City Council:** Staff recommends that the City Council approve [26-1423](#) Amendment 4 to the Master Concessionaire Property Use Agreement with MainStreet Oceanside, Inc., to extend the term for two additional years commencing on July 15, 2026 and terminating on July 30, 2028 and authorize the City Manager to execute the amendment upon receipt of all supporting documents.
- 22. City Council:** Staff recommends that the City Council approve the [26-1343](#) Housing Commission's Biennial Work Plan for Fiscal Years 2025-26 and 2026-27.

- 23. City Council:** Staff recommends that the City Council reject the bid protest submitted by Eagle Paving, LLC, and award a Public Works Agreement (PWA) to Onyx Paving Company, Inc in the amount of \$11,156,000 for the FY 2025-26 Pavement Rehabilitation Project; authorize the City Engineer to execute Contract Change Orders (CCOs) in the amount not to exceed \$500,000 with Onyx Paving Company for a total project budget not to exceed \$11,656,000; and authorize the City Manager to execute the agreement upon receipt of all supporting documents. [26-1442](#)
- 24. City Council:** Staff recommends that the City Council adopt a resolution appropriating \$4,891,724 in Road Maintenance and Rehabilitation Account (RMRA) funds provided by Senate Bill 1 (“SB1”) to SB1 Gas Tax Fund 265 and approve the City’s SB1 project list for Fiscal Year (FY) 2026-27. [26-1472](#)
- 25. City Council:** Staff recommends that the City Council adopt a resolution to adopt the 2027 TransNet Local Street Improvement Program of Projects (POP) for the City of Oceanside in the 2027 Regional Transportation Improvement Program (RTIP). [26-1473](#)
- 26. City Council:** Staff recommends that the City Council: [26-1515](#)
1. Accept and appropriate the grant award from the San Diego Housing Commission (SDHC) for the Diversion Collective Partnership Opportunity Program in the amount of \$75,000;
  2. Authorize the City Manager or Designee to execute all grant agreements, memoranda of understanding, professional services agreements, and all other documents necessary to implement the program, upon receipt of all supporting documentation; and
  3. Authorize the Housing and Neighborhood Services Department to administer diversion and housing-focused problem-solving services in coordination with community-based service providers and regional partners.

27. City Council: Staff recommends that the City Council: [26-1508](#)
1. Adopt two resolutions to provide for approval of the Runway Edge Lights and Vault Building Improvements Project (“Project 1”) for the Bob Maxwell Memorial Airfield; acceptance of an Airport Improvement Project (“AIP”) entitlement grant award from the Federal Aviation Administration (“FAA”) in the amount of \$1,938,011 for Project 1; submittal of an application for a State of California Department of Transportation of Aeronautics (“Caltrans”) Airport Improvement Plan matching grant for Project 1; and authorization to accept the matching grant funds, if awarded; and to execute grant agreements and any other documents required to finalize the FAA grant and the Caltrans grant for Project 1, upon review and approval by the City Attorney.
  2. Appropriate up to \$102,001 from the General Capital Projects Fund for the City’s matching share of the FAA grant for Project 1; and
  3. Appropriate the grant funds and the matching share to the airport maintenance and operation fund for Project 1.
  4. Adopt a resolution to provide for approval of the Runway End Identifier Lights Improvements Project (“Project 2”) for the Bob Maxwell Memorial Airfield; acceptance of an Infrastructure Investment and Jobs Act (“IIAJ”) grant award from the FAA in the amount of \$108,500 for Project 2; authorize the City Manager to execute the grant agreement and any other documents required to finalize the FAA grant, upon review and approval by the City Attorney, for Project 2.
  5. Appropriate up to \$5,711 from the General Capital Projects Fund for the City’s matching share of the FAA grant for Project 2; and
  6. Appropriate grant funds to the airport maintenance and operation fund for Project 2.
  7. Approve the plans and specifications for Project 1 and Project 2 (together referred to as the “Airport Projects”);
  8. Approve the extension letter agreement for the On-Call Consulting Agreement with C&S Engineering, Inc, for a one-year term to expire on June 22, 2027;
  9. Approve Work Order No. 6 and a purchase order for Work Order No. 6 with C&S Engineering, Inc. for administration and observations services for the Airport Projects in the amount of \$209,076; and
  10. Award the construction contract to Rural Electric, Inc. dba Rural Contracting in the amount of \$1,870,148 for the

## Airport Projects.

**GENERAL ITEMS**

*General Items are normally heard after any 6:00 p.m. Public Hearing Items. However, if time permits, some General Items may be heard prior to any 6:00 p.m. Public Hearing Items, following the Consent Calendar. Ordinances may be introduced at this time. The City Council/HDB/CDC/OPFA has adopted a policy that it is sufficient to read the title of ordinances at the time of introduction and adoption, and that full reading of ordinances may be waived. After the City Attorney has read the titles, the City Council/HDB/CDC/OPFA may introduce the ordinances in a single vote.*

- 28. City Council:** Staff recommends that the City Council approve the [26-1361](#) FY2026-27 Measure X-Youth Program Professional Services Agreements (PSAs) for a total of \$714,470; appropriate \$140,470 from assigned Measure X fund balance; and authorize the City Manager to execute the agreements upon receipt of all supporting documents.

- A) Report by Michele Gehr, Management Analyst
- B) Discussion
- C) Recommendation - Approve Agreements

- 29. City Council:** Staff recommends that the City Council approve the [26-1364](#) FY2026-27 Professional Services Agreements (PSAs) for Oceanside Drug-Free Community Initiative program providers in the total amount of \$340,000, and authorize the City Manager to execute the agreements upon receipt of all supporting documents.

- A) Report by Michele Gehr, Management Analyst
- B) Discussion
- C) Recommendation - Approve Agreements

- 30. City Council:** Staff recommends that the City Council adopt a resolution [26-1541](#) approving and implementing the Compensation Plan for Unrepresented Employees, effective July 1, 2026, for all Unrepresented, approved Hourly Extra-Help/Seasonal and Executive classifications, including City Manager and City Attorney.

- A) Report by Rob O'Brien, Deputy City Manager
- B) Discussion
- C) Recommendation - Adopt Resolution and Implement Plan

**6:00 P.M.****PUBLIC HEARING ITEMS**

*Public hearing items are "time-certain" and are heard beginning at 6:00 p.m. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the 6:00 p.m. public hearing schedule.*

- 31. City Council:** Staff recommends that the City Council approve the [26-1498](#) department's annual Military Equipment Use Inventory list as required by Assembly Bill (AB) 481.

- A) Mayor opens public hearing
- B) Mayor requests disclosure of Councilmember and constituent contacts and correspondence
- C) Clerk presents correspondence and/or petitions
- D) Testimony beginning with John McKean, Assistant Police Chief
- E) Discussion
- F) Recommendation - Approve Annual List

- 32. City Council:** Staff recommends that the City Council conduct a public hearing and adopt Resolutions accepting the Five-Year Economic Development Subsidy Report for the Oceanside Pier Resort Hotels (Seabird Resort and Mission Pacific Beach Resort) and the Five-Year Economic Development Subsidy Report for Carmax in accordance with Government Code Section 53083. [26-1475](#)

- A) Mayor opens public hearing
- B) Mayor requests disclosure of Councilmember and constituent contacts and correspondence
- C) Clerk presents correspondence and/or petitions
- D) Testimony beginning with Michelle Geller, Economic Development Manager
- E) Discussion
- F) Recommendation - Accept Report and Adopt Resolution

- 33. City Council:** Staff recommends that the City Council consider the appeal [26-1562](#) of the tobacco retail license suspensions submitted by BZBK LLC and adopt a resolution affirming the 30-day suspension of Tobacco Retail License TRL-1277379 (Hype Haven I, 3504 College Blvd) and the 30-day suspension of Tobacco Retail License TRL-1277377 (Hype Haven II, 1405 S. El Camino Real).  
Item Continued to the August 5, 2026 meeting at 6:00PM.

**Item Continued to the August 5, 2026 meeting at 6:00 pm**

### **PUBLIC COMMUNICATIONS ON OFF-AGENDA ITEMS**

*No action will be taken by the City Council/HDB/CDC/OPFA on matters in this category unless it is determined that an emergency exists or that there is a need to take action that became known subsequent to the posting of the agenda. The presiding officer may hear non-agenda items at any time after the 5:00 p.m. meeting is called to order.*

- 34.** Advance written request to reserve time to speak: [26-1545](#)
- a. Steve Floren - California Surf Museum updates
  - b. Ken Leighton - Looking for more open dialogue on crucial issues

- 35.** Communications from the public regarding items not on this [26-1546](#) agenda

### **CITY CLERK UPDATES**

### **MAYOR AND/OR COUNCILMEMBER ITEMS**

- 36.** Request by Mayor Sanchez to make appointments to or [26-1561](#) motions for removal from some or all of the City's advisory groups.

### **ADOPTION OF ORDINANCES**

*The following items are ordinances for adoption by the City Council/HDB/CDC/OPFA. Ordinances are laws of the City of Oceanside and require introduction and adoption at two separate City Council meetings (urgency ordinances are an exception, and may be introduced and adopted at one meeting as an emergency measure). The City Council/HDB/CDC/OPFA has adopted a policy that it is sufficient to read the title of ordinances at the time of introduction and adoption, and that full reading of ordinances may be waived. After the City Attorney has read the titles, the City Council/HDB/CDC/OPFA may adopt the ordinances below in a single vote. There will be no discussion of the items unless requested by members of the City Council/HDB/CDC/OPFA or the public through submittal of a Request to Speak form prior to the commencement of this agenda item.*

- 37. City Council:** Staff recommends that the City Council adopt an [26-1555](#) Ordinance deferring implementation and exempting certain sites from the abundant and affordable homes near transit act (SB 79).

(Introduced on June 3, 2026, 4-0, Weiss absent)

- 38. City Council:** Staff recommends that the City Council adopt an [26-1554](#) Ordinance for amended text proposed by the California Coastal Commission (CCC) to incorporate suggested modifications to the Inclusionary Housing Ordinance (Chapter 14C of the Oceanside City Code), updating the definitions of various income categories, modifying the threshold for inclusionary housing requirements, removing restrictions on the utilization of Accessory Dwelling Units (ADUs) for meeting inclusionary housing requirements and correcting section numbering to incorporate suggested modifications.

(Introduced on June 3, 2026, 5-0)

- 39. City Council:** Staff recommends that the City Council adopt an [26-1553](#) Ordinance amending article 12, section 1232 of the regulations for mixed use developments with modifications suggested by the California Coastal Commission.

(Introduced on June 3, 2026, 5-0)

40. City Council: Staff recommends that the City Council adopt an [26-1552](#) Ordinance establishing the prohibition of vehicles in excess of seven tons per Type 3 truck (truck with 3 axles), in excess of seven tons per Type 3S2 truck (truck and semi-trailer with 5 axle), and in excess of eight tons per Type 3-3 (truck and fuller trailer with 6 axles) from using North Coast Highway Bridge over San Luis Rey River Bridge north of State Route 76 (SR-76).

(Introduced on June 3, 2026, 5-0)

**GENERAL COUNCILMEMBER COMMENTS**

**ADJOURNMENT**

**INFORMATION TO THE PUBLIC CONCERNING THE CITY COUNCIL/  
HARBOR DISTRICT BOARD OF DIRECTORS (HDB)/  
COMMUNITY DEVELOPMENT COMMISSION (CDC)/  
OCEANSIDE PUBLIC FINANCING AUTHORITY (OPFA) MEETING**

1. **GENERAL INSTRUCTIONS TO PERSONS WISHING TO ADDRESS THE CITY COUNCIL/HDB/CDC/OPFA**

- A. Request to Speak Submittals - Individuals wishing to address the City Council/HDB/CDC/OPFA on matters on the agenda other than Public Hearing items must sign up to speak at the Speaker Kiosk (iPad) or submit a "Request to Speak" form in person to the City Clerk.

You may request to speak at any time following the start of the meeting, but the request must be submitted prior to the initiation of the portion of the agenda containing the item you wish to address (e.g., Consent Calendar, Public Communications, General Items).

When the presiding officer invites public input, the City Clerk will call the names of those who submitted requests to speak which will also appear on the screen. As your name is called and appears on the screen, please approach either of the public podiums.

To facilitate organized presentations for a public hearing, general item or non-agenda public comment, a representative of a group of persons may submit a request to speak on behalf of the group. The representative must identify the group and list not fewer than four members of the group who must be present when the item is called and all members of the group must remain in the council chambers for the duration of the presentation. The presentation on behalf of the group shall not exceed 10 minutes. The other members of the organized presentation group shall not be entitled to speak on the item.

- B. Addressing the City Council/HDB/CDC/OPFA - The presiding officer may request that each person addressing the City Council/HDB/CDC/OPFA state their name for the record and state if they represent an organization or other persons. All remarks shall be addressed to the governing body as a whole. Questions shall not be asked of the governing body or staff without obtaining permission from the presiding officer. Visual aids (slides and photographs, etc.) may be used as part of your presentation but must be confined within the time allowed per speaker. Hard copies of the presentation materials may be provided to the City Clerk for distribution to the Council at the meeting.

No flash drives may be utilized on City-owned devices. PowerPoint presentations and other materials to be presented electronically must be emailed to the City by 10:00 a.m. the Wednesday one week prior to the Council meeting. The file size may not exceed 5mb and should be emailed to: [Presentation@oceansideca.org](mailto:Presentation@oceansideca.org)

- C. Time Limits for Speakers - There is a 3-minute limit for all persons addressing the City Council/HDB/CDC/OPFA, except as noted below. Speakers may not cede their time to another speaker, except as provided in Section 1A. There is a series of three lights at each speaker's podium. When the speaker begins, the green light is lit. When only one minute remains for speaking, the yellow light appears. This indicates that it is time for the speaker to conclude his or her comments. When the speaker time has expired, a red flashing light will appear.
- D. Written Communications Concerning Matters on the Agenda - Written comments or

correspondence on agenda items received at least 4 hours prior to the beginning of the meeting will be distributed to the City Council/HDB/CDC/OPFA and made part of the record. It is their

policy, however, that such correspondence shall not be read aloud at the meeting. Any correspondence should be mailed or delivered to the City Clerk, as well as the Mayor and City Council, City of Oceanside, 300 N. Coast Highway, Oceanside, CA 92054, or emailed to [CityClerk@oceansideca.org](mailto:CityClerk@oceansideca.org)

- E. Lobbyist Registration - If you are speaking before Council to try to influence a municipal decision and you are being paid to represent a client in the matter, you may need to register as a lobbyist and identify yourself as such before the City Council. See the City Clerk's information about lobbying or review Chapter 16C of the City Code. Both can be found on the City's Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us).

## 2. **PUBLIC HEARING ITEMS**

Certain actions of the City Council/HDB/CDC/OPFA require public hearings. These can include land use and zoning matters, nuisance abatements, and items concerning bond financing. Public hearings typically involve a staff presentation, followed by testimony by the appellant(s) and applicant(s), where applicable. Following that, public testimony is invited.

Persons who wish to testify on a public hearing item do NOT need to fill out a "Request to Speak" form. After the hearing is opened for public testimony, the presiding officer will invite speakers to the podium. Each individual is limited to speak for no more than three minutes. If multiple speakers are present, however, the time allotted per speaker may be less than three minutes in order to accommodate everyone wishing to speak.

Where applicable, public hearing applicants and appellants will each be given 20 minutes total time to speak, including rebuttal. In cases where there are multiple applicants and/or appellants, a total of 30 minutes for all appellants and 30 minutes time for all applicants will be allowed. In such cases, the time will be divided equally, unless otherwise divided by mutual consent of the applicants or appellants.

**Public Hearing items are "time-certain" and are heard beginning at 6:00 p.m., regardless of how far the City Council has progressed with its other agenda items. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the public hearing schedule.**

## 3. **PUBLIC COMMUNICATIONS**

These are items on each meeting agenda for members of the public to speak regarding matters within the jurisdiction of the City Council/HDB/CDC/OPFA, but not otherwise already on the agenda. Requests to speak may be initiated either in writing in advance to the City Manager's Office or by submitting a "Request to Speak" slip as specified in Section 1A above. Each speaker will be allowed up to 3 minutes to speak. Priority will be given to speakers in the order the requests to speak were received. The presiding officer may hear non-agenda items at any time after the 5:00 p.m. meeting is called to order.

- A. Advance Written Request to Speak must be received by the City Manager's office no later than 10:00 a.m., the Wednesday prior to the meeting.
- B. Communications on Matters not on the Agenda require applicants to complete a request to speak slip pursuant to Section 1A above.

## 4. **CONSENT CALENDAR ITEMS**

covering previous instructions from the governing body. All of the items listed on the Consent Calendar may be enacted by a single vote. There will be no separate discussion of Consent Calendar items unless members of the governing body, the City staff or the public request discussion on specific

Consent Calendar items. If a member of the public wishes to speak on a Consent Calendar item, a request to speak must be submitted **prior** to the Consent Calendar being called.

## 5. **REGULAR MEETING SCHEDULE**

Joint City Council/HDB/CDC/OPFA meetings are typically scheduled on two Wednesdays of each month and generally follow the format listed below. Agendas for specific meetings are available to the public prior to the meeting. Please see page iv, Section 7, for more details.

3:30 p.m. City Council/HDB/CDC/OPFA Closed Session

5:00 p.m. City Council/HDB/CDC/OPFA Regular Business

6:00 p.m. City Council/HDB/CDC/OPFA Public Hearings, if applicable

**Public hearing items are “time-certain” and are heard beginning at 6:00 p.m. Due to the time-certain requirement, other items may be taken out of order on the agenda to accommodate the 6:00 p.m. public hearing schedule.**

Because all meetings are jointly convened, there may be business of the City Council, Harbor District Board of Directors, Community Development Commission, or Oceanside Public Financing Authority conducted at any of the scheduled times. All items will clearly identify which of the four governing bodies are acting on the item.

A complete listing of regular scheduled meetings is available from the City Clerk’s office at (760) 435-3000 or on the City of Oceanside Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us).

## 6. **WORKSHOPS**

From time to time the City Council may schedule a specially noticed Workshop or meeting to discuss a particular topic in greater depth than would be possible at a regular meeting. All such meetings are open to the public.

At a Workshop Meeting, the City Council may vote on any properly agendized matter, and public input is provided for on the agenda.

## 7. **AGENDA POSTING AND AVAILABILITY**

This agenda has been posted at least 72 hours prior to the meeting at the Civic Center Plaza, 300 North Coast Highway in the kiosk near the Library. The agenda, including backup reports, will be posted on the City’s Web site at [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us) and will be available for public review during business hours by no later than the Monday preceding the meeting at the City Clerk’s Office, Second Floor City Hall North, 300 North Coast Highway

Written materials relating to an item on this agenda that are distributed to the City Council/HDB/CDC/OPFA within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at the City Clerk’s Office (location above), during normal business hours. Such written materials will also be made available on the City of Oceanside’s Web site, subject to staff’s ability to post the documents before the regularly scheduled meeting.

## 8. **AGENDA BROADCASTS ON CHANNEL 19**

The regular City Council/HDB/CDC/OPFA meetings will be broadcast live on the Government Access Channel 19 by Oceanside Community Television (KOCT) and re-broadcast during the week following the meeting. Please refer to KOCT's program schedule for dates and times of re-broadcasts. Videotape of this meeting is available for public reference in the Oceanside Main Library, 330 North Coast Highway.

9. **ASSISTANCE TO PERSONS WITH DISABILITIES**

If you have special needs because of a disability which make it difficult for you to participate in the meetings, please contact the City Clerk at 300 North Coast Highway, Oceanside, CA, telephone (760) 435-3000 by noon the Monday preceding the meeting. The City of Oceanside will attempt to make arrangements to accommodate your disability.