CITY OF OCEANSIDE CONSULTANT PROPOSAL RATING FORM

Environmental Innovations

4 5

Name of FilEnvironmental Innovations, HF&H Consultants, Raftelis, Richard Anthony Associates Date: 4/14/2025 Project/Ser'As Needed Solid Waste, Recycling Organics & Edible Food Recovery Consulting Svcs

ΓΕΜ	POINTS	CONSULTANT				
		А	В	С	D	Е
. QUALIFICATIONS OF FIRM AND MEMBERS:	30	17	30	10	30	0
A. Specialized expertise of members	15	8	15	8	14	I
B. Adequacy of staff and resources.	15	9	15	8	15	L
II. PERFORMANCE OF WORK SIMILAR IN CHARACTER:	15	3	8	2	5	0
Comparable work (local area preferred) (for example, if proposing to design a lift A. station, have they designed a similar lift station elsewhere in the past few years?)	5	3	5	2	4	l
B. Proposal submitted by Oceanside firm. (Scores can only be 0 or 5) or	5	0	0	0	0	I
C. Proposal included an Oceanside firm as part of a consulting team. (0 or 5 pts)D. Additional points based on abilities, qualifications, and commitment of firm.	0 5	0 0	0 3	0	0 1	l
II. ABILITY TO PROVIDE SERVICES:	15	13	14	14	14	0
A. Ability to complete job on time.	15	13	14	14	14	
IV. QUALITY OF PROPOSAL:	20	8	17	8	10	0
A. Satisfactorily address all objectives.	10	4	9	4	6	1
B. Provide additional amplifying information.	5	1	3	1	1	1
C. Presentation, clarity, neatness.	5	3	5	3	3	
V. WORK PERFORMANCE FOR THE CITY:	10	5	10	5	5	0
A. Work in past 12 months - ** Scoring based on contract, see below.	5	5	5	5	5	1
B. Performance on Past Projects for City.	5	0	5	0	0	
VI. PRICE:	10	10	0	0	0	0
A. Overall cost.	10	10	0	0	0	
Proposal Cost or Hourly Rate						
TOTAL	S: 100	56	80	45	64	0
nking: 1 HF&H Consultants 2 Richard Anthony Associates		Rated By:				
3 Rafetlis			4/14/25	<u> </u>	•	

** Scoring Contract Amount <\$25,000 = 5 points; <\$50,000 = 4 points; <\$100,000 = 3 points; <\$150,000 = 2 points; <\$200,000 = 1 points

\\ocean.local\ocean\Infrastructure\Dept\Water\Water\Utilities\Solid Waste and Recycling\C.Foster\RFPS\RFP Solid Waste, Recycling, Organics, Food Recovery\Proposal Evaluation Committee\Composite Consultant Ratings_SWR DRAFT

Attachment 3

Project/Acct. No.: 700010731-b